

STATE OF ALABAMA ( )  
( )  
( )  
AUTAUGA COUNTY ( )

The Autauga County Commission met at 5:00 p.m. on AUGUST 5, 2025.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Rusty Jacksland.

Members present: Jay Thompson - Chairman  
Rusty Jacksland  
John L. Thrailkill  
Bill Tatum  
Terry Tanner

Also present: Audra Smith, Deputy Treasurer/Administrator  
Kyle Shirley, County Attorney  
John Mark Davis, County Engineer

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the minutes of the JULY 15, 2025 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve invoices received through AUGUST 5, 2025 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the following items on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**JAIL**

|                              |                  |             |
|------------------------------|------------------|-------------|
| AJAC REGIONAL TRAINING       | AUG. 18-19, 2025 | DOTHAN, AL  |
| ASA JAIL MANAGEMENT TRAINING | SEPT. 7-9, 2025  | EUFAULA, AL |

**SHERIFF**

|                                         |                 |                |
|-----------------------------------------|-----------------|----------------|
| ASA JAIL MANAGEMENT TRAINING            | SEPT. 7-9, 2025 | EUFAULA, AL    |
| INVESTIGATION/PROSECUTION AGAINST CHILD | AUG 22, 2025    | MONTGOMERY, AL |

**2. APPROVAL TO SURPLUS AND SELL ON GOVDEALS.COM:**

**SHERIFF**

|                      |                        |                            |
|----------------------|------------------------|----------------------------|
| 2016 FORD EXPLORER   | VIN# 1FM5K8AR2GGC50347 | UNIT# 681                  |
| 2017 FORD EXPLORER   | VIN# 1FM5K8AR5HGD58849 | UNIT# 702                  |
| 2007 INFINITI M35    | VIN# JNKAY01E37M305940 | UNIT# 897 – SEIZED VEHICLE |
| 2009 CHEVROLET TAHOE | VIN# 1GNEC23399R267751 | SEIZED VEHICLE             |

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve a three (3) year contract with Avenu Insights & Analytics LLC for Alabama Lodging Tax Administration Services. Effective date of August 1, 2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the following budget adjustment for Courthouse Security:**

\$100.00 from 52960-499 (misc. exp.) to 203 (uniforms)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following budget adjustment for SRO:**

\$100.00        from 52960-499 (misc. exp.)        to 171 (dues)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the resignation of David Hill Jr. part time Process Server, effective 7/18/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve a one year, one step pay increase for satisfactory service to John Daniel, Deputy Sheriff, DOH: 8/19/2024.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tanner and seconded by Mr. Jacksland to **approve the resignation of Landon Reed, full time Correction Officer, effective 7/30/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tanner to **approve the resignation of Antonio James, full time Correction Officer, effective 7/12/2025 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the hire of Nakyla Ott, full time Correction Officer, grade ps301: step 3, effective 7/30/2025 to replace Starla Rawls who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the hire of Jeanitress Stovall, full time Correction Officer, grade ps301: step 6, effective (pending background/drug test) to replace Joshua Powell who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to **approve the hire of Darius Cyrus, full time Correction Officer, grade ps301: step 3, effective (pending background/drug test) to replace Landon Reed who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the hire of Constance Smiley, full time Correction Officer, grade ps301: step 3, effective (pending background/drug test) to replace Ebony McQueen who was terminated.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Russell Davison, full time Correction Officer, grade ps301: step 3, effective (pending background/drug test) to replace John Shay McGuire who resigned.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the hire of Jessie Snellgrove, License Clerk, effective 8/11/2025 to replace Amberly Gray who was promoted to License Supervisor.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to **approve the resignation of Maggie Jones, License Clerk, effective 7/25/2025.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Tanner to approve the hire of Gabriella Anglin, part time License Clerk, grade 4: step 1, effective 8/18/2025 to replace Maggie Jones who resigned.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to approve resignation of Shelby Griffin, Reappraisal Clerk, effective 8/8/2025 and advertise to hire a replacement.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thraikill and seconded by Mr. Tatum to approve the FY2026 contract for Autauga County housing juveniles at the Montgomery County Juvenile Detention Facility for the period of 10/1/2025-9/30/2026.

Moton carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tanner to approve the FY2026 Diversion Grant for the Department of Youth Services.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve Resolution #2025-40; donating property to Autauga County Firefighters' Association.

Motion carried by unanimous vote of the Commission.

**AUTAUGA COUNTY COMMISSION RESOLUTION**  
**DONATING PROPERTY TO THE AUTAUGA COUNTY FIREFIGHTERS**  
**ASSOCIATION**  
**Resolution Number 2025-40**

WHEREAS, at the July 1, 2025, the Autauga County Commission approved to surplus property of the Emergency Management Agency, being a Pace American 20 foot tandem trailer, model# C0852AT-A4 with VIN# 4FPWB20238G127405, Autauga County Asset Code 1453; and

WHEREAS, the Autauga County Commission desires to transfer this trailer to the Autauga County Firefighters Association; and

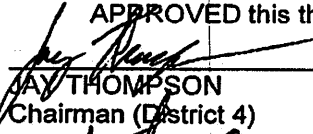
WHEREAS, the Autauga County Firefighters' Association is an association of all Volunteer Fire Departments of Autauga County and the Autauga County Rescue Squad; and

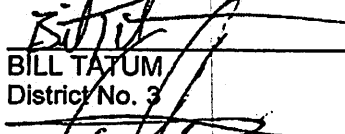
WHEREAS, the Autauga County Firefighters Association is an organization as defined by Ala. Code (1975) §9-3-18; and

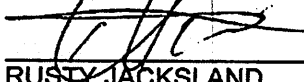
WHEREAS, the Autauga County Commission is donating property to this organization for a public nature.

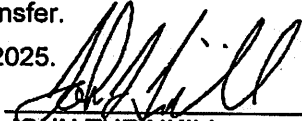
NOW THEREFORE BE IT RESOLVED that the Autauga County Commission conveys the Pace American 20 foot tandem trailer, model# C0852AT-A4 with VIN# 4FPWB20238G127405, Autauga County Asset Code 1453 to the Autauga County Firefighter's Association in furtherance of a public purpose and to an organization authorized by law to receive such property, and the Chairman is authorized to execute any documents necessary to effectuate this transfer.

APPROVED this the 5<sup>th</sup> day of August, 2025.

  
JAY THOMPSON  
Chairman (District 4)

  
BILL TATUM  
District No. 3

  
RUSTY JACKSLAND  
District No. 1

  
JOHN THRAIKILL  
Vice-Chairman (District 2)

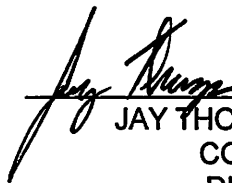
  
TERRY TANNER  
District No. 5

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve revisions on Everly Place, Plat No. 1 Subdivision (district 3).**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **adjourn the meeting at 5:22 p.m. and reconvene on Tuesday August 12, 2025 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.



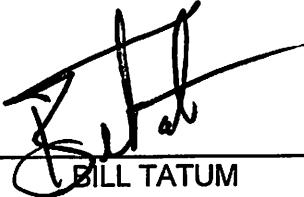
JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4



RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1



JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2



BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3



TERRY TANNER  
COMMISSIONER  
DISTRICT NO. 5